



## 1. CHRIST OUR PASSOVER

In 1 Corinthians 5:7,8, Paul talks about **CHRIST OUR PASSOVER** to a church that was mostly Gentile (Acts 18:6-8). The new believers with no Jewish background needed to learn lessons from the symbolism found in the Jewish feasts. Paul chose the Feast of Unleavened Bread. (Ex.13:3-10) Modern Jews still purge their entire home from all leaven for seven days because it (chametz) is symbolic of the “puffiness” of arrogance and pride which must be removed.

Todd Bentley, in his “Communion” CD, teaches that prophetically the seven leavens are:

1. Sin & iniquity
2. Hypocrisy & compromise
3. False doctrine
4. Lust & sexual immorality
5. Uncleaness
6. Wickedness
7. Legalism.

“Therefore **purge out the old leaven**, that you may be a new lump, since you truly are unleavened. For indeed, **CHRIST OUR PASSOVER**, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the **UNLEAVENED BREAD of sincerity and truth.**”

My thoughts are that Christians should purge their hearts from leaven daily seven days a week. PURIFY yourself just as He is pure (1 John 3:2, 3). The early disciples exhorted each other and broke bread from house to house daily. (Hebrews 3:13, Acts 2:46).

Paul exhorts: “But let a man examine himself, and so let him eat of that bread and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord’s body.” 1 Corinthians 11:28-29.

When you partake of the Lord’s Supper, appropriate everything Jesus’ sacrifice provided:  
**Salvation \* Forgiveness \* Peace of mind \* Healing \* Prosperity \* Completeness**

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## CHRIST’S BODY - BREAD:

Paul teaches in 1 Corinthians 11:23-4:

“The Lord Jesus, the same night in which he was betrayed, took bread. And when he had given thanks, he brake it and said, **“Take eat – this is my body which is broken for you – this do in remembrance of me.**”

**THE BREAD OF THE PRESENCE** was the showbread in the inner court of the tabernacle that was always in the “face of God” just like Jesus the Bread of Life is always in the Father’s Face. During Communion with Jesus by revelation, when we eat every word He speaks this Living Bread gives us access to the “face of God” as well.

Fresh bread replaced the old every Sabbath which was also called the Day of Rest. In January I set up a communion table at home so that I could daily REST in His Presence. When I partake of the challah, I feel strengthened with might in the inner man and the glory of God on my face. Now I am going from strength to greater strength, glory to greater glory, and peace to greater peace.

**Jesus said, “ I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread I will give is my flesh, which I will give for the life of the world. (John 6:51).** Jesus was made “after the power of an endless life” (Heb 7:16) The more we eat this **Bread of Life** during **Communion** –the more we can partake of this “power of an endless life” and of His resurrection life which brings us closer to “the measure of the stature of the fullness of Christ”. (Eph 4:13)

**“To him that overcometh will I give to eat of the hidden manna”.** Rev 2:17

Just as **“The CHILDREN’S BREAD”** for deliverance from evil spirits and healing was not to be exclusively for the Jews, it is not to be exclusive to 2000 years ago- it is for us! Matt. 15:26.

**Isaiah 53:4,5:** “ Surely He has borne our griefs, sickness, weakness, distress -and carried our sorrows and pain ... But He was wounded for our transgressions, He was bruised for our guilt and iniquities; the chastisement needful to obtain peace and well-being for us – was upon Him, and with the stripes (scourgings) that wounded Him, we are healed and made whole.” The tormentors used whips with zinc pieces in the strips of leather, which ripped the skin off Jesus’ back, so that we would be free from every torment: grief, fear, sickness, disease, anger, unforgiveness, bitterness, and depression.

Before you eat the bread - judge your self thoroughly – not just for sin and offenses like we always have done in traditional church services, but about sickness. In **How To Receive Communion**, **Kenneth Copeland teaches:** “Believers need to pray out loud – “Lord, it’s not right that I should suffer from sickness and disease. I judge it now as being from satan, and I reject it. I refuse to receive it any longer. I partake of the sacrifice of your body, and I receive the healing that you provided in Jesus’ Name”.”

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### **CHRIST’S BLOOD – THE CUP:**

In Matt. 26:26-8: “Jesus took the cup, and gave thanks, and gave it to them saying, Drink ye all of it: For this is my blood of the new testament, which is shed for many for the remission of sins.”

In I Corinthians 11: Paul teaches: “After the same manner, Jesus took the cup and said, **“This is the New Testament in my blood - this do in remembrance of me. FOR AS OFTEN AS YE EAT THIS BREAD AND DRINK THIS CUP YE SHOW THE LORD’S DEATH TILL HE COME.”**”

How do we show the Lord’s death?

1. **Glorify God in spirit** – Keep that first love and joy as one just betrothed. Love Father God and Jesus the Bridegroom-King, and Holy Spirit, with all your ability
2. **Glorify God in soul** – Love your neighbour as yourself, visit orphans and widows, bless the poor, and keep yourself unspotted from the world. James 2: 27
3. **Glorify God in body** – “Prosper and be in health as your soul prospers” 3 John 2. When we live in divine health, favour, and love, we reveal Christ’s nature and resurrection power from within. When we are as trees of righteousness laden with fruit, the unsaved can “taste and see that the Lord is good”.

On the eve of deliverance from 430 years of slavery, when the Israelites applied the blood of the sacrificial lamb to their doorposts, God hovered over and sheltered them from the angel of death. Accordingly, we must apply the blood of Jesus Christ daily to our households, travels, schools, jobs etc. Israel showed amazing faith in Exodus 12:11 when they ate the Passover meal with their outdoor shoes on and travelling staff in hand. Psalm 105:37 says the Israelites were laden with gold and silver and there was NOT ONE FEEBLE PERSON amongst them! During our Christian Passover service we should not have one feeble amongst us either!

**A Communion Prayer by Kenneth Copeland:** “Father, in the Name of Jesus, I examine my heart and judge myself according to the authority of your Word. Holy Spirit, convict me of sin so that I might repent and not eat or drink unworthily. Help me to always discern the Lord’s body. Where I have sinned in word, deed, or thought in strife, gossip, division, unforgiveness, jealousy, hatred, covetousness, fear, unbelief, control, and manipulation, I ask forgiveness according to *1 John 1:9 which says that when I confess my sins and ask your forgiveness, you are faithful and just to forgive and cleanse me from ALL sin and unrighteousness.* I receive Communion now, as the righteousness of God in Christ Jesus, and declare that I am free - spirit, soul, body.”  
At the Last Supper, Jesus handed out the cup and said: Drink ye all of it: For this is my blood of the new Testament, which is shed for many for the remission of sins.” Matt 26:26-8.

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### **REVELATION ABOUT TRUE COMMUNION – January 20, 2006**

**Jesus said, “Whoever eats my flesh and drinks my blood has eternal life. I will raise him up at the last day.” John 6:30-68.**

On January 20, 2006, Father God revealed to me the truth about Communion which is neither a Catholic or Protestant position - it is in the middle. Todd Bentley, in his “Communion” CD which I received Mid April, says the same thing.

The emblems of the **bread** and **cup** are not “mere symbols”. Neither do they get transubstantiated and become Christ’s real flesh, blood and soul.

Communion should be one of our most precious and treasured times when we can have intimate fellowship with Jesus our Bridegroom-King.

As we digest the **Living Bread** and the **New Wine From The Vine** in a spirit of love, faith, revelation and holiness, Christ’s very nature assimilates into our whole body via our blood stream and we become partakers of His divine nature like in 2 Peter 1:4. We are the ones getting transformed into Christ-likeness – not the emblems!

Faith and intimacy in the secret place pleases God. As His blood mixes with our own, resurrection life runs through our veins and arteries and heals our bodies and minds

Catholic position: The Catholic church believes that the body, blood, soul, and divinity of Christ is present in the form of bread and wine after the consecration by the priest = transubstantiation. This causes the people to get into a spirit of idolatry because they worship the physical bread instead of the Bread of Life – Jesus. They are close to the truth that a supernatural miraculous divine change takes place. But it takes place within the believer, not the emblems. “God is a Spirit” and “the kingdom is not made with hands”.

Protestant position: All my life I heard, “There is nothing divine about this bread and juice – these are ONLY symbols”. This declaration actually strips the emblems of their divine potential and purpose and actually quenches the Presence. MOST PROTESTANTS ARE NOT DISCERNING THE LORD’S BODY and there is little hope, faith, healing, deliverance, and provision manifesting at Communion services even though the promises are there in Isaiah 53. .